### TRADEMARK ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

### **CONVEYING PARTY DATA**

Name	Formerly	Execution Date	Entity Type
NOVINK LANMAN CORP.		107/29/2009	CORPORATION: DISTRICT OF COLUMBIA

### **RECEIVING PARTY DATA**

Name:	WORLD COLOR LANMAN CORP.
Street Address:	291 State Street
City:	North Heaven
State/Country:	CONNECTICUT
Postal Code:	06473
Entity Type:	CORPORATION: DISTRICT OF COLUMBIA

### PROPERTY NUMBERS Total: 1

Property Type	Number	Word Mark
Registration Number:	1678336	LANMAN

### **CORRESPONDENCE DATA**

Fax Number: (212)715-1399

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 212-715-1000

Email: Alisa.Cahan@aporter.com

Correspondent Name: Arnold & Porter LLP, Alisa Cahan

Address Line 1: 399 Park Avenue

Address Line 4: New York, NEW YORK 10022

ATTORNEY DOCKET NUMBER:	22280.004
NAME OF SUBMITTER:	Alisa Cahan
Signature:	/acahan/
Date:	08/03/2009

REEL: 004035 FRAME: 0894

TRADEMARK

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Total Attachments: 2

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TRADEMARK REEL: 004035 FRAME: 0895

## **GOVERNMENT OF THE DISTRICT OF COLUMBIA**

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS



# CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Corporation Act have been complied with and accordingly, this CERTIFICATE OF AMENDMENT is hereby issued to:

NOVINK LANMAN CORP.

# Name Changed To

WORLD COLOR LANMAN CORP.

IN WITNESS WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of the 29th day of July, 2009.

LINDA K. ARGO Director

Business and Professional Licensing Administration

PATRICIA E. GRAYS

Superintendent of Corporations

**Corporations Division** 

Adrian M. Fenty Mayor

> TRADEMARK REEL: 004035 FRAME: 0896

	Ver	Version 2; 04-30-09			
DCR	A				
DEPARTMENT OF CO	NSLAMER	& REGULA	TORY AFFAIRS		

DUKA	District	or columbi	a Government
	C	orporations	Division
DEPARTMENT OF CONSUMER & REGULATORY AFFAIRS		PO Box 92	300
		Washington DC	20090
Articles of Amend	ment of Domestic	For-Profit Co	poration
Pursuant to the provisions of Title 29. Chapter 1 of the following Articles of Amendment to its Articles	the Code of Laws of the	District of Colum	bia, the undersigned corporation ado
Name of he Business Comoration:	of incorporation:		
Novink Lanman Corp.			
2. The following Amendment to the Articles of Income July <b>22</b> , 2009 in the manner pre	oration was advised by the escribed by the Code of La	directors and ado	pted by shareholders of the corporation of Columbia.
The name of the Corporation is hereby changed to:	World Color Lanman Cor	p.	
Amendment has been adopted in the following ma	nner.		
$\mathbb{A})oxtimes$ The amendment received an affirmative vote	of the holders of at lea	st 2/3rds of the o	outstanding shares entitled to vote.
3) The amendment received an affirmative vote ass of shares entitled to vote as a class.			
The manner, if not set forth in such amendment, in water amendment shall be effected, is as follows:	vhich any exchange reclas	sification or cance	ellation of issued shares provided for
No change			
The manner in which such amendment effects a cha stated capital and the amount of paid in surplus as ch	nge in the amount of state nanged by such amendmen	d capital, or paid int, are as follows:	n surplus, or both, and the amount of
No change			
ou sign this form, you agree that you understand the minal penalties of a fine up to \$1000, imprisonment	nat anyone who makes a	false statement a	anywhere on it can be punished by
Name of President or Vice-President of C	corporation	Date	Signature
			<u> </u>

lail all forms and required payment to:	
epartment of Consumer and Regulatory Affair	5
orporations Division	
O Box 92300	
Ashington, DC 20090	

Phone: (202) 442-4400

Please check dcra.dc.gov to view organizations required to register, to search business names, to get step-by-step guidelines to register an organization, to search registered organizations, and to download forms and documents. Just click on "Corporate Registrations."

JUL 2 2 2009

**RECORDED: 08/03/2009**